

*Hosanna  
to the  
King*



PALM SUNDAY OF THE PASSION OF THE LORD

THE LITURGIES OF  
HOLY WEEK



CATHEDRAL OF  
SAINT PETER

SERVING THE FAITHFUL OF THE DIOCESE OF SCRANTON SINCE 1853

The people's responses are in **bold**.

## THE COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

"Saint Meinrad Entrance Antiphon"

Columba Kelly, OSB

Six days before the Passover,  
when the Lord came into the city of Jerusalem,  
the children ran to meet him;  
in their hands they carried palm branches  
and with a loud voice cried out:  
Hosanna in the highest!

Blessed are you, who have come in your abundant mercy!  
O gates, lift high your heads; grow higher, ancient doors.  
Let him enter, the king of glory! Who is this king of glory?  
He, the Lord of hosts, he is the king of glory. Hosanna in the highest!

Blessed are you, who have come in your abundant mercy!

## AT THE MASS

**First Reading**

Isaiah 50:4-7

A reading from the Book of the Prophet Isaiah.

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

The Word of the Lord.     **Thanks be to God.**

Psalm 22: 8-9, 17-18, 19-20, 23-24

Owen Alstott



A reading from the Letter of Saint Paul to the Philippians.

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.      **Thanks be to God.**

### Gospel Acclamation

Owen Alstott



### The Passion of the Lord

Mark 15:1-39

The Passion of our Lord Jesus Christ according to Mark.

As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him, "Are you the king of the Jews?" He said to him in reply, "You say so." The chief priests accused him of many things. Again Pilate questioned him, "Have you no answer? See how many things they accuse you of." Jesus gave him no further answer, so that Pilate was amazed.

Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered, "Do you want me to release to you the king of the Jews?" For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply, "Then what do you want me to do with the man you call the king of the Jews?" They shouted again, "Crucify him." Pilate said to them, "Why? What evil has he done?" They only shouted the louder, "Crucify him." So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.

The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, "Hail, King of the Jews!" and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

They brought him to the place of Golgotha — which is translated Place of the Skull —, They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross." Likewise the chief priests, with the scribes, mocked him among themselves and said, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also kept abusing him.

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last.

-Here all kneel and pause for a short time.-

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!"

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## **Profession of Faith**

### **The Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*-all bow during the following line-*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

*-or-*

### **The Apostles' Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

*-all bow during the following line-*

who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

### **The Universal Prayer**

We pray to the Lord.

**Lord hear our prayer.**

# THE LITURGY OF THE EUCHARIST

"Jesus, the Lord"

Roc O'Connor, SJ

The musical score is written in G major and 4/4 time. It consists of four main sections: a Refrain, Verse 1, Verse 2, and Verse 3. Each section is presented on a two-staff system (treble and bass clefs). The Refrain begins with a 2-measure rest, followed by the lyrics 'Je - sus. Je - sus. Let all crea - tion bend the knee to the Lord.' Verse 1 starts with '1. In him we live, we move and have our be-ing; In 1. him the Christ, in him the king! Je - sus, the Lord.' Verse 2 begins with '2. Though Son, he did not cling to 2. god - li - ness; but emp-tied him - self, be - 2. came a slave! Je - sus, the Lord.' Verse 3 starts with '3. He lived o - be - dient-ly his 3. Fa - ther's will ac - cept-ing his death, death on a 3. tree! Je - sus, the Lord.' The score includes various musical notations such as rests, beams, slurs, and dynamic markings.

## Invitation to Prayer

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## Preface

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

## Eucharistic Acclamations

"Heritage Mass"

Owen Alstott

Holy



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.  
Blessed is he who comes in the name of the Lord.

Memorial Acclamation



We pro - claim your Death, O Lord, and pro - fess your  
Res-ur-rec-tion un - til you come, un - til you come a - gain.

Amen



A - men, a - men, a - men.

## THE COMMUNION RITE

The Lord's Prayer

Our Father, Who art in heaven, Hallowed be Thy Name. Thy Kingdom come. Thy Will be done, on earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

Amen.

Deliver us, Lord, we pray, from every evil...and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -  
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta  
mun - di: mi - se - ré - re no - bis. A-gnus De - i,  
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.


Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

### Communion Hymn

"Behold the Lamb of God"

Roc O'Connor



Verse 1  
1. Be - hold the Lamb of God, be - hold the  
1. Lamb of God who car - ries our bur - den, who  
1. knows our pain, who bears the sins of the world.  
Refrain  
Be - hold the Lamb of God, be - hold the  
Lamb of God; Je - sus,  
to Verses 2-4  
Je - sus is the Lamb of God.  
Verse 2  
2. Sure - ly he has borne our grief and car - ried the  
2. sor - rows of us all. Struck down in our stead, re -  
to Refrain  
2. ject - ed and scorned, and by his wounds we are healed.



Verse 3  
3. Fa - ther, for-give them, they do not un - der - stand,  
they do not un - der - stand what they do. *to Refrain*

Verse 4  
4. The king - dom of this world has be - come the  
4. king - dom of Christ, and he shall reign for  
4. end - less days. Worth - y is the Lamb. *to Refrain*

## THE CONCLUDING RITES

### Greeting

The Lord be with you. And with your spirit.

Blessed is the name of the Lord. Now and forever.

Our help is in the name of the Lord. Who made heaven and earth.

### Final Blessing

May almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.

### Recessional Hymn

"Lift High the Cross"

CRUCIFER

Lift high the cross, the love of Christ pro-claim till  
all the world a - dore his sa - cred name.

1. Come, Chris - tians, fol - low where the Mas - ter trod, Our  
2. Led on their way by this tri - um-phand sign, The  
3. Each new - born fol - l'wer of the Cru - ci - fied Bears  
4. O Lord, once lift - ed on the glo - rious tree, Your  
5. So shall our song of tri - umph ev - er be: Praise

*D.C.*  
King vic - to - rious, Christ, the Son of God.  
hosts of God in con - quering ranks com - bine.  
on the brow the seal of him who died.  
death has bought us life e - ter - nal - ly.  
to the Cru - ci - fied for vic - to - ry!

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